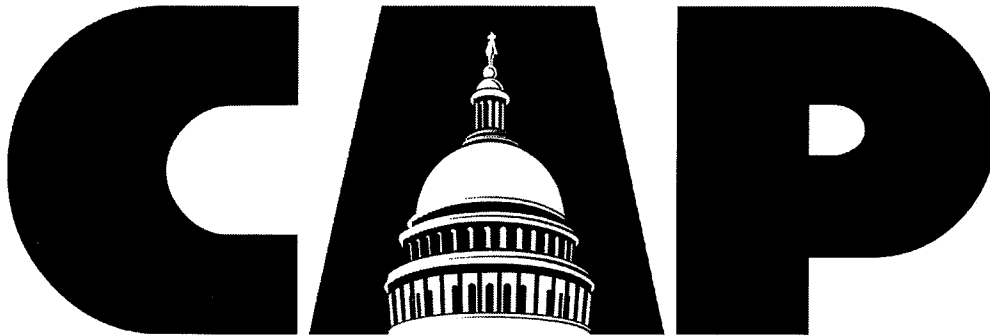


# 2019 V-CAP GIFT GUIDE



## COMMUNITY ACTION PROGRAM

### FIRST YEAR GIFT

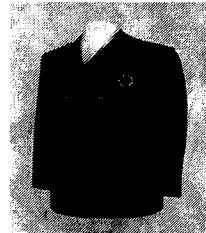
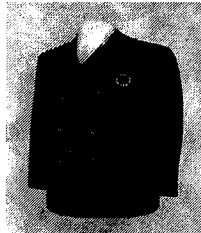
You will receive a Carhartt® Coat as your First Year Gift after **completion** of Platinum Level V-CAP contributions of \$25 per month or a Peacoat as your First Year Gift after **completion** of Director Level V-CAP contributions of \$50 per month.



#### FIRST YEAR PLATINUM LEVEL GIFT CARHARTT® COAT

AUTHENTIC

NAVIGATOR



#### FIRST YEAR DIRECTOR'S LEVEL GIFT AUTHENTIC PEA COAT

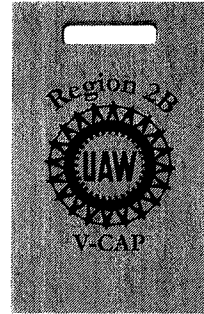
*"There 's a direct relationship between the ballot box and the bread box,  
and what the union fights for and wins at the bargaining table  
can be taken away in the legislative halls." Walter Reuther*

## **DIRECTORS' LEVEL**

Cutting Board

\$50.00 per month V-CAP Contribution

+Platinum Gift/Activist Gift

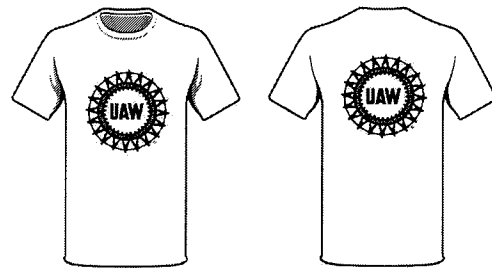


## **PLATINUM LEVEL**

Solidarity Shirt

\$25.00 per month V-CAP Contribution

+Activist Gift



\*New design forthcoming\*

## **ACTIVIST LEVEL**

UAW Socks

\$15.00 per month V-CAP Contribution



## **V-CAP CASH DRAWING**

Annual V-CAP deductions are eligible for a cash drawing in the first quarter of each year. For every \$2 in voluntary contributions, you are entered in the drawing. ( Example—\$100 = 50 entries)

[region2b.uaw.org/cap-program](http://region2b.uaw.org/cap-program)

EST. UAW 1935



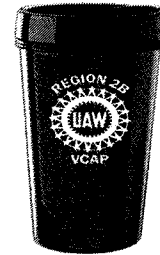
COMMUNITY ACTION PROGRAM

## 2019 RETIREE V-CAP GIFT GUIDE

### Directors' Level

\$10 per month or

\$120 per year



### Platinum Level

\$5 per month or

\$60 per year

Safety Tool



**\*\* If you donate monthly, you will receive your gift once you have reached the Director or Platinum level amounts. \*\***

## V- CAP SPECIAL

Any first time Director or Platinum level contributor will receive a hoodie. In addition, if you increase your current contribution by \$5.00, you will qualify for a hoodie. Sizes are limited, L—5X.



# REGION 2B DIRECTOR'S CLUB V-CAP

THE NAVIGATOR STYLE PEACOCK REPRESENTS HIGH FASHION WHILE MAINTAINING THE AUTHENTICITY OF THE OFFICIAL U.S. NAVY PEACOCK.

- U.S. GOVERNMENT SPECIFICATION STYLE PEACOCK • TRADITIONAL U.S. NAVY MODEL
- DOUBLE BREASTED OVERCOAT • 100% WOOL MELTON SHELL • FULL SATIN LINING
- CONVERTIBLE COLLAR • FRAMED SLASH POCKET • CASH POCKET • INSIDE BREAST POCKET • VENTED BACK WITH PARALLEL TACK • 6 FRONT ANCHOR DESIGN BUTTONS

## MEASUREMENTS

COAT SIZE: \_\_\_\_\_

CHEST SIZE: \_\_\_\_\_

SLV TYPE: SHORT    REGULAR    LONG    X-LONG

SLV LENGTH: \_\_\_\_\_

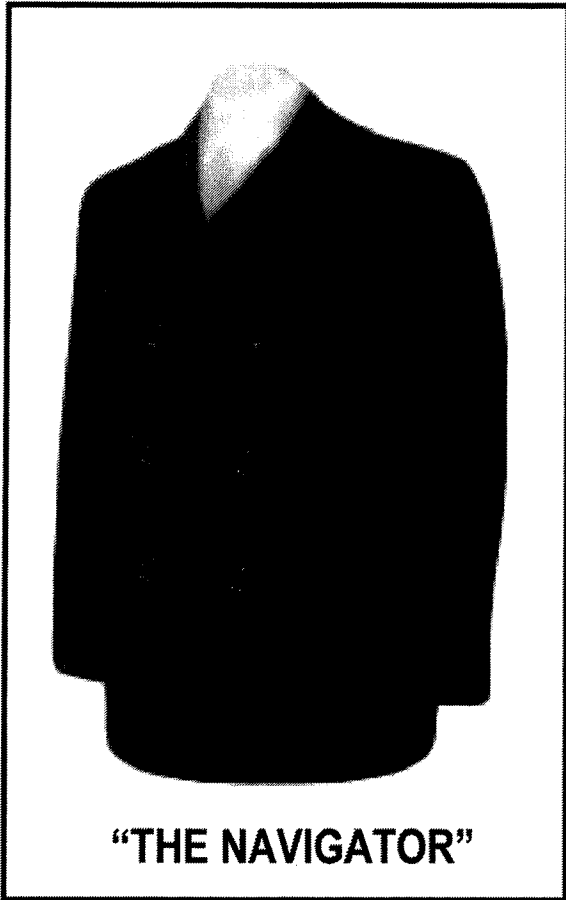
BODY TYPE: SHORT    REGULAR    LONG    X-LONG

BODY SIZE: \_\_\_\_\_

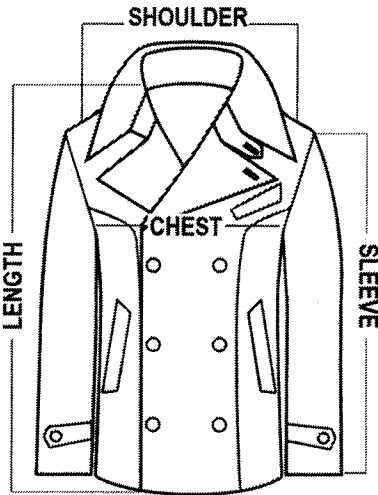
WAIST: \_\_\_\_\_

HIP: \_\_\_\_\_

*P-Coats are custom made to your specific size. Please take this sheet to an alteration shop or custom-made clothing store to have your measurements taken.*



## SIZING CHART AND INFORMATION



| COAT SIZE | CHEST SIZE | SLV. SHORT | SLV. REGULAR | SLV. LONG | SLV. XLONG | BODY SHORT | BODY REGULAR | BODY LONG | BODY XLONG | WAIST | HIP |
|-----------|------------|------------|--------------|-----------|------------|------------|--------------|-----------|------------|-------|-----|
| 30        | 28         | 17         | 18           | 19        | 20         | 29 1/4     | 30 3/4       | 32 3/4    | 34 3/4     | 26    | 32  |
| 32        | 30         | 17         | 18           | 19        | 20         | 29 3/4     | 31 1/4       | 33 3/4    | 35 3/4     | 28    | 34  |
| 34        | 32         | 17         | 18           | 19        | 20         | 30 1/4     | 31 3/4       | 33 3/4    | 35 3/4     | 30    | 36  |
| 36        | 34         | 17         | 18           | 19        | 20         | 30 3/4     | 32 1/4       | 34 3/4    | 36 3/4     | 32    | 38  |
| 38        | 36         | 17         | 18           | 19        | 20         | 31 1/4     | 32 3/4       | 34 3/4    | 36 3/4     | 34    | 40  |
| 40        | 38         | 17         | 18           | 19        | 20         | 31 3/4     | 33 1/4       | 35 3/4    | 37 3/4     | 36    | 42  |
| 42        | 40         | 17         | 18           | 19        | 20         | 32 1/4     | 33 3/4       | 35 3/4    | 37 3/4     | 38    | 44  |
| 44        | 42         | 17         | 18           | 19        | 20         | 32 3/4     | 34 1/4       | 36 3/4    | 38 3/4     | 40    | 46  |
| 46        | 44         | 17         | 18           | 19        | 20         | 32 3/4     | 34 3/4       | 36 3/4    | 38 3/4     | 42    | 48  |
| 48        | 46         | 17         | 18           | 19        | 20         | 33         | 34 1/2       | 36 1/2    | 38 1/2     | 44    | 50  |
| 50        | 48         | 17         | 18           | 19        | 20         | 33         | 34 1/2       | 36 1/2    | 38 1/2     | 46    | 50  |
| 52        | 50         | 17         | 18           | 19        | 20         | 33 1/4     | 34 3/4       | 36 3/4    | 38 3/4     | 46    | 52  |
| 54        | 52         | 17         | 18           | 19        | 20         | 33 3/4     | 34 3/4       | 36 3/4    | 38 3/4     | 48    | 52  |
| 56        | 54         | 17         | 18           | 19        | 20         | 33 3/4     | 35           | 37        | 39         | 48    | 54  |
| 58        | 56         | 17         | 18           | 19        | 20         | 33 3/4     | 35           | 37        | 39         | 50    | 54  |

\*Sleeve measurement is taken along the sleeve inseam, from the base of the armhole to the bottom of sleeve.

\*Body measurement is taken from the neckline seam to the bottom edge of coat, along center back.

ALL MEASUREMENTS ARE IN INCHES.

### ORDER INFORMATION

First Name \_\_\_\_\_ Last Name \_\_\_\_\_

Local \_\_\_\_\_ Phone \_\_\_\_\_



EST. UAW 1935



## UAW Region 2B Retirees Platinum Club

Date \_\_\_\_ / \_\_\_\_ / \_\_\_\_ Event \_\_\_\_\_

Name \_\_\_\_\_ Local \_\_\_\_\_

Phone \_\_\_\_\_ (cell/home) \_\_\_\_\_

email \_\_\_\_\_

Size \_\_\_\_\_

Payment:

Check Off \$5 or more per month (Attach Filled out Retiree Check Off Card)

Notes \_\_\_\_\_

Cash/Check Payment

Cash \$ \_\_\_\_\_  Check \$ \_\_\_\_\_ # \_\_\_\_\_

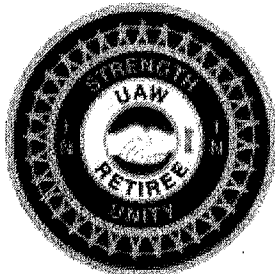
CAP Tickets Given For Cash Payment

|   | Date of CAP Ticket Purchase |
|---|-----------------------------|
| 1 |                             |
| 2 |                             |
| 3 |                             |
| 4 |                             |
| 5 |                             |
| 6 |                             |

Date \_\_\_\_ / \_\_\_\_ / \_\_\_\_

Signed Up By:

\_\_\_\_\_



UAW Region 2-B  
**Community Action Program**  
2019 V-CAP Drive  
Prize List

**COMMUNITY ACTION PROGRAM**

**Grand Prize**

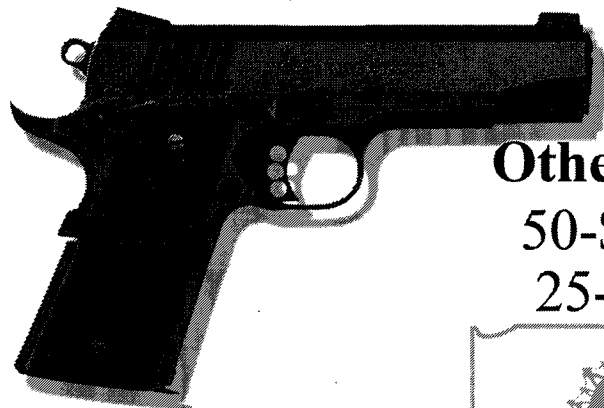
**\$ 3,000.00**

**Two Second Place Prizes**

**\$ 1,000.00**

OR

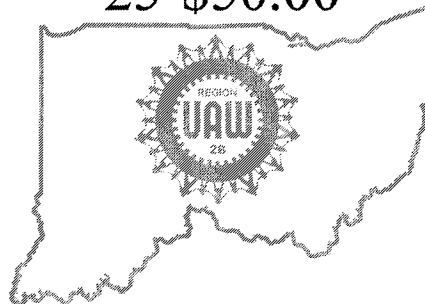
**COLT COMBAT COMMANDER (.45 ACP)**



**Other Prizes**

50-\$100.00

25-\$50.00



Rich Rankin, Director Region 2-B, UAW

The drawing will be conducted in the 2<sup>nd</sup> quarter of 2020, using the ticket stub bearing the contributor's name and address. Contributions or gifts to the UAW are not deductible as charitable contributions for Federal Income Purposes.