



**UAW LOCAL 402 CO-ED
2017 SOFTBALL
LEAGUE!**

LEAGUE WILL BE ON TUESDAYS, THURSDAYS
AND SATURDAYS BEGINNING IN MAY.

INFORMATIONAL MEETING:
MARCH 14th AT 3:45. (4:45 IN THE
EVENT OF MANDATORY OVERTIME)
AT THE UNION HALL.



IF YOU ARE INTERESTED IN BEING A
COACH/TEAM CAPTAIN - YOU MUST
ATTEND THIS MEETING.

OPEN TO U.A.W. LOCAL 402
MEMBERS/IMMEDIATE FAMILY (18
AND OLDER).

SIGN UP SHEETS WILL BE IN EACH DEPARTMENT.

DEADLINE TO SIGN UP IS FRIDAY, MARCH 24, 2017.

QUESTIONS? CONTACT JASON BARLOW, TODD RICE,
MORGAN HUGHES, TOMMY GRIGSBY, TONY LONG, OR BRINT
DODSON.

PLAY BALL